







Convert Traduction (a) President Arter Material And Arter Material Arter Mat





































































far from hore. The troll of the ceteloge that he load wounded or long range had led him into a country whose strangeress took owary his bench. All about his rare ended rock needles, spires, towers, and giant tood strolly, which sowed hundreds of feet straight perced, at the narrow spaces between their boass this surlight was almost our off. Through these lowering motivements had

wind whistled with an earle moating. Strong Bow shivered a little. He thought of turning book—but there was a wounded back somewhere ahead!

Strong Bow fastered his gaze on the an-

telope's tracks, and pashed on. He had another arrow on his bowtring—for the back might still get away and recover from his wound. With his eyes on the ground, or scanning the brush ahead, the Preblio youth did not see the block thundercloud forming rapidly overhead. Half an bour later, he stenned around a

tall rock tower-and haited, gasping at what he sant

Before him stretched a green valley, three

or four miles long, walled in by sheer, unscolable wells of rook. A little stream reaved through its length, bordered with willows. A bunch of deer bourted away through the long grass. Ducks rose in fright from a little strong flow moved a tew steps farmer.
The necrow space between the towers where the had entered seered to be the Valley's only outlet—and one that would be hard to find again! Strong Bow looked in vain for his antalope, before going forther—

And then the thunder boarned! It seemed to rock the valley. After it came the light-ning, in szzling forks and streaks which played among the great stone entrance towers.

Glancing up, Strang Bow sow the huge rock balancing on the top of the necrest column. If it should fall, it would wedge itself in the entrence! Or else it would crush him to nothing!

On shaking legs, Strong Bow ran back the way he had come!

After a moment he stapped, surrounded

After a moment he stopped, surrounded by the maze of sky-piercing columns. How would be ever find his way out-unless he back-tracked and found the antislags's trail

entering? Set the rain would quickly wash THEM out! Unless he hurried— To keep from making the same wrong turn twice, Strong Baw scrotched a mark on the mail trawns that he present, 41 lost he

spotted his antelope track-and followed it to safety.

Two evenings later, he reached his home

no evenings letter, he reduced his non

caryon. But, within sight of the great, high care where his prople had built their homes, he heard the drood Apache wor whoop. His

village was being attacked!

This was a danger which every Pueblo bay had learned to expect. This was why they built their horns in high, shallow cover, which ottackers cauld not easily reach. Strong fews counted his remainfring arrows, and

Bow counted his remaining arrows, and wowed to make every one of them count. He could see the Apaches—climbing toward the cave against a weak fire of stones and arrows. Apache bows were humming in the

carryon below-covering the climb of the first orackers.

But Strang Ban's weepon was mightler, with a larger range than theirs. He let fly an arrow-and a climbing Apoche fell from

the ciff. Fifteen arrows he had-ond fifteen Apaches felt their bitel it seemed to them that many worriars must have caught THEM in a trop!

Sudderly they flod, taking their wounded

with there!
Strong Bow's return was greeted with shoets of joy by his friends-but HIS joy was

shart-lifed His father, Long Ave, lay dying, plerced by an Apoche shaft. Strong Baw kneh at the old warrior's side, to hear his lost words. "My son," Long Ase whitpered, "you mest

lead our people away from here—before the Apoches return in greater numberal. Lead them to a place of safety—where they will grow to be a strong tribe. Ask the Great





to you before!"

Before the mind of Strong Bow a picture took form. It was a picture of the Hidden Valley to which the antelape had guided

him!
Strong Bow leaped to his feet. He should to wake his people. As they came out of their stone bouses inside the Great Cave, he told them of his Vision. He sold they must

gather up food and tools and weapons and stort at ence.
"But what if the Apoches catch us on the march?" one warrior asked. "They would bill us in the open—and take our women and links over women and links on the bull was?"

This cases to be sloves?"
"Fear not?" Strong Bow replied. "The
Great Spirit Himself will guard us. He has
not showed me the Volley of Safety for

nothing?"
And Strong Bow was right. Two days later
Strong Bow led then into the mass of rock
towers and spires, following the morals the had
made. No Apoches crossed their stall. But
to make use that no anexists would ever
follow them limb the Yolley, Strong Bow
eithabed to the great following Rock—and
pashed it over. If tigl—and blocked the Yollatk's only anexos—forement

## RIGHT! ALL RIGH LITTLE BROTHER' STOP YO CHATTERING! E KNOW WE KILL THIS WALMERINE TOGETH A FITTER TRACKING COMIN THE SKUMS REAR MIND WE'LL FOLL IT UP AND PACK -- AND TIME EWEED WILL BE JEALS IT HOME! UTTLE BUCK AND HEEKOOTA AND GRANDVA US BOTH ... IN HIGH SPIRITS, YOUNG HAVE MUNITY WAY I SMELL DANGER CA

























## DO YOUR CHRISTMAS SHOPPING EARLY!

## THIS HANDY, MONEY-SAVING WAY!

Dan't delay - Christmas will seen be here.

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SACRED HORSE LODGE DRUM was played at a dance held just before going to raid enemy horses. The symbol on the drum represents a lake that was hounted by a mythical herse.



THUNDER DRUM used by the Menomini to speak to the thunder god and



PIEGAN SACRED DOUM. The spots



GUESSING GAME DRUM was used by the Menocrini Indians in a gome called "juessing gome." The game coalised of hiding a builet in a pair of mocrosis. The opposing seam had so guess society where the builet was hidden within the mocrosists. The other team keyl them from guessing by playing on the deven and singing to receive or different them.



COMBINATION RATTLE AND DRUM was used only to entertain a child, and especially to stop his crying, more or less as a baby's rattle is used.



INDIAN DRUMS weare of the control of



GROUSE LODGE DRUM was given to a Piegan women by a grouse. The head of the drum represents the base of the secret ladge, Inside is painted



THE OJIBWAY WATER DRUM. Before use, the head of the drum was removed, and water poured into the drum. The amount of water in it changed the tone.





